

Celebration of the Eucharist

*Rite of Perpetual Religious Profession in
the Society of Mary (Marianists)*

Brother Allen
Agpaoa Pacquing, S.M.

Marianist Province of the United States

Our Lady of Guadalupe Chapel

St. Mary's University

San Antonio, Texas

Saturday, October 3, 2020, 5 p.m.

Prelude

To Do Your Will

María A. Smith | Written in honor of Brother Allen's first vows, 2015

Introductory Rites

Welcome

Brother Mark Motz, S.M.

Director, Holy Rosary Marianist Community

2

Traditional Hawaiian Call to Worship

Brother Dennis Bautista, S.M.

Casa María Marianist Community

We begin our celebration with a Hawaiian call to worship.

Brother Dennis Bautista opens the celebration with the traditional blowing of the conch shell trumpet. Blown in three directions, the pū was used in ancient Hawai'i as a ceremonial signal for communicating messages.

He will then offer a traditional Hawaiian prayer chant.

Traditionally, this prayer was chanted as a call to one's ancestors for protection and guidance. Today, we call upon our Marianist ancestors to join us in prayer as Brother Allen makes his profession of perpetual vows in the Society of Mary.

The gathering hymn will follow.

Nā ‘Aumākua

Nā ‘aumākua mai ka lā hiki a ka lā kau
The ancestors from sunrise to setting

Mai ka ho‘oku‘i a ka hālāwai
From zenith to horizon

Na ‘aumākua iā ka hina kua iā ka hina alo
The ancestors at our backs and fronts

Iā ka ‘ākau i ka lani
At the right hand of chiefs

‘O kīhā i ka lani
Breath in the heavens

‘Owē i ka lani
Utterance in the heavens

Nūnulu i ka lani
Clear voice in the heavens

Kāholo i ka lani
Reverberating in the heavens

Eia ka pulapula a ‘oukou
Here are your descendants

‘O ka ‘Ohana Malianika
The Marianist Family

E mālama ‘oukou iā mākou
Watch over us

E ulu i ka lani
Increase in the heavens

E ulu i ka honua
Increase in the earth

E ulu i ka pae ‘āina o Hawai‘i
Increase in the Hawaiian archipelago

E hō mai i ka ‘ike
Grant knowledge

E hō mai i ka ikaika
Grant strength

E hō mai i ke akamai
Grant intelligence

E hō mai i ka maopopo pono
Grant understanding

E hō mai i ka ‘ike pāpālua
Grant foresight

E hō mai i ka mana
Grant divine power

‘Āmama, ua noa
Completed, it has been set free

Gathering Hymn

To Know, Love and Serve

María A. Smith | Written in honor of the Marianist Bicentennial, 2017

Greeting

Sprinkling Rite

Water of Life/Agua de Vida

Jaime Cortez

Gloria

Mass of St. Ann (Ed Bolduc)

Opening Prayer

Liturgy of the Word

First Reading - Isaiah 5:17

Proclaimed in Spanish by Pre-Novice Jesús Álvarez-Peña

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

Responsorial - Psalm 80: The vineyard of the Lord is the house of Israel

Cantor: Jessika Saldaña

Second Reading - Philippians 4:6-9

Proclaimed by Jessica Gonzalez Uhlig

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

6

Gospel Acclamation

Alle, Alle, Alleluia (John Angotti)

Gospel - Matthew 21:33-43

Proclaimed by The Rev. Timothy M. Kenney, S.M.

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

Homily

Rite of Perpetual Religious Profession

Presentation of Brother Allen Pacquing, S.M.

The Rev. Timothy M. Kenney, S.M.

Assistant for Religious Life, Marianist Province of the United States

DIALOGUE WITH THE PROVINCIAL

REV. OSCAR VASQUEZ, S.M.:

My Brother, what do you ask of the Church and of our religious congregation?



BROTHER ALLEN PACQUING, S.M.:

I seek to follow Christ in love and fidelity all the days of my life according to the Rule of Life of the Society of Mary.

REV. OSCAR VASQUEZ, S.M.:

In baptism you have already died to sin by water and the Holy Spirit. Are you resolved to be joined more closely to Christ and to his Church by the bonds of perpetual profession?

BROTHER ALLEN PACQUING, S.M.:

I am.

REV. OSCAR VASQUEZ, S.M.:

Are you resolved to grow in the love of God and neighbor by witnessing to the Gospel of Jesus Christ and living the evangelical counsels in the Society of Mary?

BROTHER ALLEN PACQUING, S.M.:

I am.

REV. OSCAR VASQUEZ, S.M.:

Are you resolved, with the aid of Mary, our Mother, to continue to grow in spiritual life, to persevere in prayer, and to observe our Rule during your entire life?

BROTHER ALLEN PACQUING, S.M.:

I am, with the grace of God.

REV. TIM KENNEY, S.M.:

I invite the professed members of the Society of Mary to please stand. What is it that you pledge to our brother who is professing perpetual vows?

PROFESSED MEMBERS OF THE SOCIETY OF MARY (PLEASE STAND):

We pledge to support you in prayer and to foster your personal and spiritual growth in our Marianist life.

REV. TIM KENNEY, S.M.:

I invite our Marianist Sisters, Lay Marianists, Marianist affiliates, and Marianist Educational Associates here present to please stand. What is it that you pledge to our brother who is professing perpetual vows?

MARIANIST SISTERS, LAY AFFILIATES, EDUCATIONAL ASSOCIATES (PLEASE STAND):

We pledge to call you to fidelity to your vocation and to share our Marianist Family spirit.

Litany of Saints (All Sit or Kneel)

John D. Becker | Cantor: María A. Smith

During the Litany of Saints, Brother Allen will lie prostrate on a handwoven Tongan mat made of pandanus leaves. It will be brought forth by Aspirant Peter Evans and Pre-Novice Steve Kim.

PROFESSION OF PERPETUAL VOWS

For the glory of the Most Holy Trinity, the honor of Mary, and to follow Christ more closely in His saving mission, I promise to God and vow to observe during my whole life chastity, poverty, obedience and stability, conformably to the Rule of Life of the Society of Mary.

BLESSING AND PRESENTATION OF THE GOLD RING

At the time of perpetual profession the religious receives a gold ring as a sign of the commitment by which he places himself permanently at the service of God in the Society of Mary. (Rule of Life 1.7)

Response After Profession

Magnificat

María A. Smith, 2014

The Rev. Oscar Vasquez, S.M., will invite the professed Marianists to come forward and offer an appropriate gesture of peace to the newly perpetually professed, followed by the Sign of Peace. The assembly is asked to remain at their seats.

Prayers of the Faithful

Read by Brother Fred Stovall, S.M. and Clare Acosta Matos

Liturgy of the Eucharist

Prayer Over the Offerings

Sanctus: Santo / Holy

Misa del Pueblo Inmigrante ~ Bob Hurd

Mystery of Faith: Cada Vez que Comemos/When We Eat This Bread

Misa del Pueblo Inmigrante ~ Bob Hurd

Amen

Misa del Pueblo Inmigrante ~ Bob Hurd



Communion Rite

The Lord's Prayer

Lamb of God: Cordero de Dios

Misa Luna - Peter Kolar

Communion Procession

Ministers: The Rev. Oscar Vasquez, S.M., and Patricia García, Marianist Educational Associate

Miracle of Grace

Curtis Stephan

Prayer After Communion

Concluding Rites

Blessing of Brother Allen Pacquing, S.M.

Final Blessing and Dismissal

Sending Forth

Ven y Sígueme/Come, Follow Me

Santiago Fernández

Religious consecration as a Marianist is fundamentally rooted in our baptism, by which we begin our life in Christ (Rule of Life 3). It is one way in which a person can choose to live the Christian vocation. The evangelical counsels (religious vows) of poverty, chastity, and obedience are not unique to the Society of Mary (Marianists). Since the 6th century, men and women have been professing public vows first following the Rule of St. Benedict and later adopted Rules of other religious orders.

One who professes these vows is freely responding to a call from God to follow Jesus Christ more closely under the guidance of the Holy Spirit. The religious vows are a public vow and thus are binding under canon law (Church law). In making this profession, one revokes the right to sacramental marriage. Vowed religious remain members of the Laity, unless they receive Holy Orders thus becoming a member of the clergy. Marianists make little distinction between our lay and ordained brothers. We live as equal disciples modeling the first Christian communities of Jerusalem.

In addition to the three vows of poverty, chastity and obedience, some religious communities profess a fourth vow. Members of the Society of Mary add the vow of stability at the time of perpetual profession. The vow of stability is the sign and seal of our religious consecration. Through professing this vow, we promise to persevere in the Society of Mary. This vow calls us to make Mary, the Mother of Jesus, known, loved and served and never to refuse her Society our cooperation (Rule of Life 15).

Religious poverty calls us to trust in God alone, to leave everything and follow Christ. The life of poverty frees us so that Christ can take full possession of our lives, and through us reach out to others (Rule of Life 23).

Religious chastity for the sake of the Kingdom is a gift of God, who calls us to love him before all else. When we offer him an undivided heart, he makes it a rich source of life and of unselfish, universal love (Rule of Life 18)

Religious obedience leads us to accept the authority of our superiors, and to be attentive to the suggestions of our fellow Brothers and the signs of the times. Such obedience calls us to follow the Lord in ways we perhaps would not have chosen, but which overcome selfishness and lead to joy, love and the freedom of God's children (Rule of Life 31).

Ultimately the vowed life belongs inseparably to the holiness of the Church. We know that, despite our imperfections, the God who loves us and calls us to holiness can make our personal and community lives into a witness of a people of saints (Rule of Life 33).

CELEBRANT

The Rev. Oscar Vasquez, S.M.

Provincial, Society of Mary, Marianist Province of the United States

CONCELEBRANT

The Rev. Timothy M. Kenney, S.M.

Assistant for Religious Life, Marianist Province of the United States

PRESENTATION OF THE BROTHER

The Rev. Timothy M. Kenney, S.M.

Assistant for Religious Life, Marianist Province of the United States

CROSS BEARER

Peter Evans

Aspirant

MUSIC MINISTRY

The St. Mary's University Chapel Choir under the direction of María A. Smith